## **MEMBERSHIP APPLICATION**

School Year 2016-2017



Clubhouse Name:

## Please fill out both sides of this form.

Incomplete forms will not be accepted and membership will be denied. All Club members six (6) years

| of age must show proof of age (i.e. Birth Certificate or School Record).  |                                   |   |  |  |  |  |
|---|-----------------------------------|---|--|--|--|--|
| MEMBER INFORMATION  |                                   |   |  |  |  |  |
| First Name:   | Middle:                           | Last:   |  |  |  |  |
| Gender: ☐ Male ☐ Female   | Date of Birth (mm/dd/yyyy):/ Age: |   |  |  |  |  |
| Ethnicity ( <i>please check one</i> ):  |                                   | Asian ☐ Caucasian ☐ His<br>Native American ☐ Pa | •                                      |  |  |  |
| Eye Color:  | Hair Color:                       | 'Height:'/                                      | " Weight:                              |  |  |  |
| Member may participate in all Boys & Girls Clubs' activities in or adjacent to the club building: ☐ Yes ☐ No                          |                                   |   |  |  |  |  |
| SCHOOL INFORMATION  |                                   |   |  |  |  |  |
| Current Homeroom Teacher:   |                                   | School:   | Grade:                                 |  |  |  |
| MEDICAL INFORMATION   |                                   |   |  |  |  |  |
| Doctor Name:  |                                   | Doctor Phone:                                   |  |  |  |  |
| Permission for treatment by doctor/hospital:YesNo Do you have Medicaid:YesNo  |                                   |   |  |  |  |  |
| Does your family have health and/or accident insurance:YesNo  |                                   |   |  |  |  |  |
| Insurance Carrier: Insurance Carrier Phone:   |                                   |   |  |  |  |  |
| Policy #: Group#:   |                                   |   |  |  |  |  |
| Serious health problems (including allergies):YesNo If yes, explain:  |                                   |   |  |  |  |  |
| Medications:YesNo If yes, explain:  |                                   |   |  |  |  |  |
| Does your child have any special accommodations (I.E.P., diagnosed condition, or other): Yes No                                       |                                   |   |  |  |  |  |
| If yes, please specify:   |                                   | See Un  | nit Director for additional Paperwork. |  |  |  |
| HOUSEHOLD   |                                   |   |  |  |  |  |
| This information is <u>mandatory</u> and collected for grant writing purposes ONLY.   |                                   |   |  |  |  |  |
| Member lives with (check all that apply): $\square$ Mom $\square$ Step Mom $\square$ Dad $\square$ Step Dad $\square$ Grandparent (s) |                                   |   |  |  |  |  |
| ☐ Other (please specify)  |                                   |   |  |  |  |  |
| Annual Household Income (check only one):   | □ \$0 - \$5,000                   | □ \$30,001 - \$35,000                           | □ \$60,001 - \$65,000                  |  |  |  |
|   | □ \$5,001 - \$10,000              | □ \$35,001 - \$40,000                           | □ \$65,001 - \$70,000                  |  |  |  |
|   | □ \$10,001 - \$15,000             | □ \$40,001 - \$45,000                           | □ \$70,001 - \$75,000                  |  |  |  |
|   | □ \$15,001 - \$20,000             | □ \$45,001 - \$50,000                           | □ \$75,001 - \$80,000                  |  |  |  |
|   | □ \$20,001 - \$25,000             | □ \$50,001 - \$55,000                           | □ \$80,001 - \$85,000                  |  |  |  |
|   | □ \$25,001 - \$30,000             | □ \$55,001 - \$60,000                           | □ \$85,001 - \$90,000+                 |  |  |  |
| Single Parent: ☐ Yes ☐ No Head of Household: ☐ Male ☐ Female # of persons in Household:   |                                   |   |  |  |  |  |
| Family member 65+ in household: $\square$ Yes $\square$ No Disabled family member in household: $\square$ Yes $\square$ No            |                                   |   |  |  |  |  |

| EDUCATION  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| This information is mandate  | ory and collec   | cted for grant writing p   | ourposes ONLY.   |  |  |  |
| What is the highest level of education that you have completed? (check only one)   | □ Some high school   |  | <ul><li>□ Some college</li><li>□ Completed college</li><li>□ Earned a graduate degree</li></ul>  |  |  |  |
| If applicable, what is the highest level of education of your <b>spouse/partner</b> ? (check only one)   | □ I do not have a spouse/partner □ Elementary/middle school □ Some high school □ Completed college □ Completed high school or GED □ Earned a graduate or completed trade or technical school   |  | •  |  |  |  |
| PRIMARY CONTACT  |  | SECONDARY CONTACT  |  |  |  |  |
| Relationship to member:  |  | Relationship to member:  |  |  |  |  |
| Parent/Guardian: ☐ Yes ☐ No  |  | Parent/Guardian: ☐ Yes   | $\square$ No   |  |  |  |
| Name:  |  | Person authorized to pick up member: ☐ Yes ☐ No  |  |  |  |  |
| Address H:   |  | Name:  |  |  |  |  |
| City: Zip Code:  |  |  |  |  |  |  |
| Email:   |  |  |  |  |  |  |
| Phone: Type:   |  | Address W:   | ·····  |  |  |  |
| Phone: Type:   |  | Phone:   | Type:  |  |  |  |
| Employer:  |  | Phone:   | Type:  |  |  |  |
| Address W:   |  |  |  |  |  |  |
| OTHER EMERGENCY CONTACT  |  | **PERSON(S) NOT AUTHORIZED TO CONTACT MEMBER (if applicable, you must provide legal documentation)   |  |  |  |  |
| Relationship to member:  | <del></del>  | Name:  |  |  |  |  |
| Parent/Guardian: ☐ Yes ☐ No  |  | Relationship to member:  |  |  |  |  |
| Name:  |  | Identifying Characteristics:   |  |  |  |  |
| Address H:   |  |  |  |  |  |  |
| Employer:  |  |  | t if the above-named attempts  |  |  |  |
| Address W:   |  | to contact the member?   |  |  |  |  |
| Phone: Type:<br>Phone: Type:   |  | **DISCLAIMER: Boys & Girls (   | Clubs of Silicon Valley is not responsible   |  |  |  |
| Thone Type   | <del></del>  | -  | ndated court order as pertains to  |  |  |  |
| DISCLAIMER: Boys & Girls Clubs of Silicon Valle or illness that may occur as a result of your child responsible for the welfare or whereabouts of an his/her participation in BGCSV activities, including (active or passive) of Boys & Girls Clubs of Silicon resulting hospital, medical or related costs and or any available benefit plan of yours or your specific benefit plan of yours or your your your your your your your y | d's participation in the symmetry of the symme | n BGCSV activities. It is agree event your child is harmed to and from activities, whether even your child is harmed by the activities and the second | eed that BGCSV will not be held<br>, injured or taken ill as a result of<br>her or not caused by negligence<br>recourse for the payment of any<br>nt, medical or hospital insurance, |  |  |  |

Date: \_\_\_\_\_

Parent/Guardian's Signature: